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DECLARATION FOR UTILITY OR **DESIGN** PATENT APPLICATION

| (37 CFR 1.63) |  |    |  |  |  |  |
|---------------|--|----|--|--|--|--|
| $\nabla$      | Declaration<br>Submitted<br>with Initial<br>Filing | OR | Declaration Submitted after Initia Filing (surcharge (37 CFR 1.16 (e)) required) |  |  |  |

| Attorney Docket Number |                 |
|------------------------|-----------------|
| First Named Inventor   | GERSH KORSINSKY |
| COMPLETE II            | F KNOWN         |
| Application Number     | 10/672,561      |
| Filing Date            | 09/29/2003      |
| Art Unit               | 3753            |
| Examiner Name          |                 |

| As the below named inventor, I   | hereby declare that:         |                                 |                                       | <u> </u>                      |  |  |  |  |
|--|------------------------------|---------------------------------|---------------------------------------|-------------------------------|--|--|--|--|
| My resistance, mailing address, and citizenship are as stated below next to my name.   |                              |                                 |                                       |                               |  |  |  |  |
| I believe then the original and first inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:  |                              |                                 |                                       |                               |  |  |  |  |
|  |                              |                                 | <u> </u>                              |                               |  |  |  |  |
|  |                              |                                 |                                       |                               |  |  |  |  |
| A USERS WATER STORAGE.   |                              |                                 |                                       |                               |  |  |  |  |
|  |                              |                                 |                                       |                               |  |  |  |  |
|  |                              |                                 |                                       |                               |  |  |  |  |
|  | /Title of the                | e Invention)                    | · · · · · · · · · · · · · · · · · · · |                               |  |  |  |  |
| the secutivation of which  | (Thie Of the                 | e inversion)                    |                                       | ,                             |  |  |  |  |
| The state of the s | •                            |                                 |                                       |                               |  |  |  |  |
| or attached hereto   | •                            |                                 |                                       | ·<br>•                        |  |  |  |  |
| 04<br>107  |                              |                                 |                                       | DCT total multiplied          |  |  |  |  |
| W Ales Med on (MM/DD/YYYY)   | 09/29/2003                   | as United States                | Application Number                    | er or PCT International       |  |  |  |  |
|  |                              |                                 |                                       |                               |  |  |  |  |
| Application Number 10/672,5  | and was amen                 | ded on (MM/DD/YYYY)             |                                       | (if applicable).              |  |  |  |  |
|  |                              | <del>.</del>                    |                                       |                               |  |  |  |  |
| thereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any assessment specifically referred to above.   |                              |                                 |                                       |                               |  |  |  |  |
| i auknowledge the duty to disclose in  |                              |                                 |                                       |                               |  |  |  |  |
| applications material information whi<br>international thing date of the continu   |                              | en the filing date of the prior | r application and th                  | e national of PC1             |  |  |  |  |
| i hereby claim foreign priority benefits<br>preeders rights pertificate(s) or 365  | (a) of any PCT international | l application which designa     | ited at least one c                   | country other than the United |  |  |  |  |
| States of America, listed below and I<br>preedors rights certificate(s), or any<br>primiting   |                              |                                 |                                       |                               |  |  |  |  |
| Prior Foreign Application  |                              | Foreign Filing Date             | Priority                              | Certified Copy Attached?      |  |  |  |  |
| Number(s)  | Country                      | (MM/DD/YYYY)                    | Not Claimed                           | YES NO                        |  |  |  |  |
|  | j                            |                                 |                                       |                               |  |  |  |  |
| i  | ·                            |                                 |                                       |                               |  |  |  |  |
|  |                              |                                 |                                       |                               |  |  |  |  |
|  |                              |                                 |                                       |                               |  |  |  |  |
| 📗 Ade transi foreign application nur   | nbers are listed on a supple | mental priority data sheet P    | TO/SB/02B attach                      | ed hereto:                    |  |  |  |  |

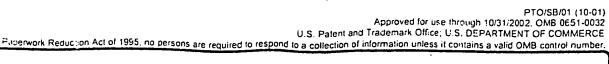
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# DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37 CFR 1.76)

| Title of Invention   | ΑĹ   | JSERS WATER              | STORAGE.   |       |
|--|--|--------------------------|--|-------|
| As the below named   | inventor(s), I/we declare t                            | hat:                     |  | •     |
| This declaration is di   | rected to:   |                          |  |       |
|  | The attached app                                       | olication, or            | •  |       |
|  | Application No.  | 10/672,561               | , filed on09/29/2003   | .,    |
|  | as amended   | d on                     | (if applicable)  | :     |
| I/we polieve that I/we sought:   | am/are the original and f                              | first inventor(s) of the | e subject matter which is claimed and for which a pa   | itent |
| I/we have reviewed a<br>animodment specifical                            | nd understand the contently referred to above;         | nts of the above-identil | tified application, including the claims, as amended b   | oy an |
| material to patentabili  | ity as defined in 37 CFR<br>tween the filing date of t | 1.56, including for cor  | and Trademark Office all information known to me/us ontinuation-in-part applications, material information and the national or PCT International filing date of    | whic  |
| to be true, and furthe<br>pumshable by fine or<br>patent issuing thereon | er that these statements imprisonment, or both, un     | were made with the l     | ments made herein on information and belief are bel<br>knowledge that willful false statements and the lik<br>and may jeopardize the validity of the application o | e ar  |
| FULL NAME OF INVE  | , ,  |                          |  |       |
|  | estury   | Citizen of:              | USA  |       |
| nveatar two.   | UARD KORSINSK  | X                        |  |       |
| Signature  | lund Ter   | Citizen of:              | USA  |       |
| nventor three:   | MCHAEL, KORSINSKY                                      | 0                        |  |       |
| Signature  | <del></del>  | Citizen of:              | USA  |       |
| w-more four:   |  |                          |  |       |
| IQ Million   | ···  | Citizen of:              |  |       |
| •••  |  |                          |  |       |
| 4  |  |                          |  |       |

the included information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file state to the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 1 minute to complete to the USPTO. Time will vary depending upon the individual case. Any time is amount of time you require to complete his time and/or suggestions for reducing this burden, should be set to the Chief Information Officer, U.S. Has time Chief time you require to complete his time and/or suggestions for reducing this burden, should be set to the Chief Information Officer, U.S. Has time Chief time you require to complete his chief and/or suggestions for reducing this burden, should be set to the Chief Information Officer, U.S. Has time Chief time you require to complete his chief time you require to complete his chief time and/or suggestions for reducing this burden, should be set to the Chief Information Officer, U.S. Has time Chief time you require to complete his chief time you require to complete this chief time you require to complete the Chief time you require to complete the Chief Information Officer, U.S. Has time to the Chief Information Officer.



## **DECLARATION** — Utility or Design Patent Application

| Particular de la constitución de |                |                     |                        |                               |  |  |  |
|--|----------------|---------------------|------------------------|-------------------------------|--|--|--|
| Direct of correspondence to: Customer N or Bar Code  | umber<br>Label |                     | OR $\overline{V}$ C    | orrespondence address below   |  |  |  |
| Name G   | ERSH KORSIN    | NSKY                |                        |                               |  |  |  |
| 1236 49th STREET APARTMENT 4B.   |                |                     |                        |                               |  |  |  |
| city BROOKLYN  |                |                     | NEW YORK               | <sub>ZIP</sub> 11219          |  |  |  |
| Country  | Telephone      | . 17                | 18-435-1107            | Fax                           |  |  |  |
| Thereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.   |                |                     |                        |                               |  |  |  |
| NAME OF SOLE OR FIRST INVENTOR:  | A petition h   | as bee              | n filed for this unsig | ned inventor                  |  |  |  |
| Given Name (first and middle [if any]) GERSH   |                | Family<br>or Surr   |                        | RSINSKY                       |  |  |  |
| Inventor's Rosburg   |                |                     |                        | Date Jan 15, 2004             |  |  |  |
| Residence City BROOKLYN  | NEW YOR        |                     | Country USA            | Citizenship USA               |  |  |  |
| Mailing Address 1236 49th STREET APARTMENT 4B.   |                |                     |                        |                               |  |  |  |
| city BROOKLYN  | NEW YOR        | RK ZIP 11219        |                        | Country USA ·                 |  |  |  |
| NAME OF SECOND INVENTOR:   | A petition has | been fi             | led for this unsigne   | d inventor                    |  |  |  |
| Given Name  (first and middle [if any]) EDUARD   |                | amily N<br>r Surnai | R I IV C I C I         | KY                            |  |  |  |
| nventor's Edeual Love  | 155            |                     | ·                      | Date <i>J G H , 15 , 2004</i> |  |  |  |
| lesidence City BROOKLYN  | NEW YORI       |                     | 1100                   | Citizenship USA               |  |  |  |
| lailing Address 1236 49th STREET APARTMENT 4B.   |                |                     |                        |                               |  |  |  |
| BROOKLYN   | NEW YORK       | ZIF                 | 11219                  | Country USA                   |  |  |  |
| Available inventors are being named on thesupplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.   |                |                     |                        |                               |  |  |  |

PTO/SB/02A (08-03)

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### **DECLARATION**

## ADDITIONAL INVENTOR(S)

| pplemental Sheet |     |
|------------------|-----|
|                  | Pag |

| Bibline of Additional Joint Inventor, if any:  |                | A petition has been filed for this unsigned inventor |                           |              |         |
|--|----------------|--|---------------------------|--------------|---------|
| Given Name (first and middle (if any)  |                | Family Name or Surname                               |                           |              |         |
| Michae!  |                | Ko   | orsinsky                  |              |         |
| Inventor's , Robert Market Mar | ymu            | 7  |                           | DateJen      | 15,2004 |
| Residence: City BROOKLYN   | NE<br>State    | V YORK C   | ountry USA                | Citizenship  | USA     |
| Mailing Address 1236 49:h STREET ,APAR   | TMENT 4        | В.   |                           |              |         |
| Mailing Address 1236 49th STREET APAR  | TMENT 4        | В.   |                           |              |         |
| city BROOKLYN  | State NEW YORK |  | Zip 11219                 | Country      | USA     |
| Name of Additional Joint Inventor, if any:   |                | ☐ A petition   | n has been filed for this | unsigned inv | ventor  |
| Given Name (first and middle (if any)  |                | Family Name or Surname                               |                           |              |         |
|  |                |  |                           |              |         |
| Inventor's<br>Signature  |                | Date   |                           |              |         |
| Residence: City  | State          | e Country  |                           | Citizenship  |         |
| Mailing Address  |                |  |                           |              |         |
| Mailing Address  |                |  |                           |              |         |
| City   | State          |  | Zip                       | Country      |         |
| Name of Additional Joint Inventor, if any:   |                | A petition   | has been filed for this   | unsigned inv | entor   |
| Given Name (first and middle (if any)  |                | Family Name or Surname                               |                           |              |         |
|  |                |  | •                         |              |         |
| Inventor's<br>Signature  |                | Date   |                           |              |         |
| Residence: City  |                | Country Citize                                       |                           | Citizenship  |         |
| Mailing Address  |                |  |                           |              |         |
| Mailing Address  |                | ******   |                           |              |         |
| City   | State          |  | Zip                       | Country      |         |

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